



P.O. Box 1337, Tustin, CA 92781  
P: (877) 586-5678 F: (714) 832-8446  
Contractor License#: 945494  
[Bren@ConcretePlacementInc.com](mailto:Bren@ConcretePlacementInc.com)

May 12, 2014  
Emailed

### LETTER OF ASSENT

Parsons Constructors, Inc.  
Project labor Compliance/Jessica Jones  
100 W Walnut Street  
Pasadena CA 91124  
F: 626.440.2516  
E: [Jessica.jones@parsons.com](mailto:Jessica.jones@parsons.com)

RE: San Diego Unified School District Project Stabilization Agreement- Construction and Major Rehabilitation Funded by Proposition S ("PSA")

To Whom It May Concern:

This is to confirm **Concrete Placement, Inc.** agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") **effective July 28, 2009**, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend all work covered by the Agreement undertaken by this Company on the Project pursuant to SDUSD Contract No. **CZ-14-0748-57** for the **CLAIREMONT HIGH SCHOOL** project and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

A handwritten signature in blue ink that reads 'Marla G. Fleming'.

---

Marla G. Fleming, President